Winning Souls to Christ!!!

Proverbs 11:30 ...he that winneth souls is wise.

Winning [Hebrew *laqach*, to take or win souls to Christ is the lifelong responsibility of the Lord's churches and all Christians. Zeal in soul winning must be according to knowledge. Both the message and meth ods must be in agree ment with God's Holy Word, the Bi ble. Soul win ners take souls to Christ by their fruits of faith ful living, words of test i mony, and compassion for others.

- I. The Great Soul Winning Commission was given by Jesus to churches. The first church was gath ered to gether in Galilee and was commissioned by Jesus: Mat thew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, bap tizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things what so ever I have commanded you: and, lo, I am with you al way, even unto the end of the world. Amen.
 - A. The Great Soul Winning Commission is a church commission as shown by the as sem bly which was present. Matthew 28:16 Then the eleven disciples went away into Galilee, into a mountain where Je sus had ap pointed them.
 - 1. The Great Soul Winning Commission was given to the first church which was initially comprised of the apostles. I Cor. 12:28 And God hath set some in the church, first apostles...
 - 2. The Great Soul Winning Commission extends to all churches descended from this first church as shown by:
 - a. Jesus' promise of His abiding presence. Matthew 28:20 ...lo, I am with you alway, even unto the end of the world. Amen.
 - b. Je sus' prom ise of per pe tu ity to his kind of church (assembly). Matthew 16:18 And I say also unto thee, That thou art Pe ter, and upon this rock I will build my church; and the gates of hell shall not pre vail against it.
 - B. Every Christian should be a soul winner. The soul winner should witness as a faithful member of one of the Lord's churches. Free-lance, non-submissive, unaccountable evange lism is not sup ported by Scrip ture. Acts 2:41 Then they that gladly received his word were baptized: and the same day there were

- added unto them about three thou sand souls... 47 ... And the Lord added to the church daily such as should be saved.
- 1. Christians violate God's methods of evangelism when they are not church members, or when they are members of man-made organizations that may call them selves churches. Such Christians will be accountable for not obeying God's Word. I Corinthians 3:13 Every man's work shall be made man i fest: for the day shall declare it, because it shall be revealed by fire: and the fire shall try ev ery man's work of what sort it is. 14 If any man's work abide which he hath built there upon, he shall re ceive a re ward. 15 If any man's work shall be burned, he shall suffer loss: but he him self shall be saved; vet so as by fire.
- 2. God's Word will never go out void. Isaiah 55:11 So shall my [the LORD'S] word be that goeth forth out of my mouth: it shall not re turn unto me void, but it shall ac complish that which I please, and it shall prosper in the thing whereto I sent it.
- a. Chris tians who pres ent the gos pel message but who do not follow God's methods are like a man who vis its a sick friend in the hos pi tal and drives through yards, runs red lights, and en dan gers oth ers as he goes to the hospital. When he gets to the hospital, he does encourage his friend; how ever, he dis obeys the laws on the way, endangers others, and will be arrested when caught! II Timothy 2:5 And if a man also strive for mas ter ies, yet is he not crowned, except he strive lawfully.
- b. Chris tians who wit ness but who do not follow God's rules will be accountable for disobedience before the judgment seat of Christ. Romans 14:10 ...for we shall all stand be fore the judg ment seat of Christ.
- C. All Christians should help in soul winning. Christians must warn of God's coming judgment, and warn that the wicked way leads to eternal hell.
 - 1. Ezekiel 33:8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his in iquity; but his blood will I require at thine hand.

- 2. Daniel 12:3 And they that be wise shall shine as the brightness of the fir mament; and they that turn many to right eous ness as the stars for ever and ever.
- II. Winning souls to Christ en compasses (1) justification, (2) sanctification, and (3) glorification.
 - A. Justification is the satisfaction(propitiation) of God's justice whereby the sin ner is saved (justified, declared just) from the penalty of sin. In justification, God's justice is paid (satisfied) and can never again condemn the saved sin ner to eter nal hell. Romans 3:23 For all have sinned, and come short of the glory of God. 24 Be ing just if fied freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his right eous ness for the re mis sion of sins that are past, through the for bear ance of God. 26 To de clare, I say, at this time his righteousness: that he might be just, and the justifier of him which be liev eth in Jesus.
 - 1. The soul win ner re ceives a great bless ing if he is wit ness ing to a lost sin ner at the moment of new birth. At that in stant, the sin ner cries out in faith to Je sus. John 3:3 ... Ex cept a man be born again, he can not see the kingdom of God... 16 For God so loved the world, that he gave his only be got ten Son, that who soever believeth in him should not perish, but have ever last ing life.
 - 2. The true wit ness points souls to Je sus. Proverbs 14:25 A true wit ness delivereth souls... John 14:6 Je sus saith unto him, I am the way, the truth, and the life: no man cometh unto the Fa ther, but by me.
 - B. Sanctification is the set ting aside of a soul unto God and a life of ho li ness. When a lost sin ner is just if fied (born again), he is set aside unto God but his daily life must also besaved (sanctified, set aside) from the power of sin as evidenced by sin ful practices. Soul win ning does not stop atjustification. The soul winner now must set an example in word and deed that converts (turns) the believer from sinful actions in his daily life.
 - 1. If the soul win ner turns (con verts) an er ring believer from his sin, that soul winner has won (saved) that be liever (brother) from losing his physical life by death, and has helped stop a multitude of sins from being committed. James 5:19 Brethren, if any of you do err from the truth, and one con vert him; 20 Let

- him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.
- 2. If a believer (brother) continues in sin or griev ously sins, he will lose his phys i cal life due to his sin unto death. I John 5:16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
- a. Samson sinned unto death by continuing to rebel against God (Judges 16:28-31). We know that Sam son is a be liever (brother) be cause he is listed with the heroes who obtained a good report through faith (Hebrews 11:32-39).
- b. The Corinthian believer sinning through fornication was to be dismissed from the church and would have died if he had continued in re bellion and not re pented. I Cor. 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, 5 To de liver such an one unto Sa tan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.
- c. Dis missal by the Co rin thian church caused this sinful member to repent and be restored as a church mem ber to the saving of his physical life. II Cor. 2:6 Sufficient to such a man is this punishment, which was inflicted of many. 7 So that contrari wise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow. 8 Where fore I be seech you that ye would confirm your love to ward him.
- C. Glorification is the fu ture act of God whereby the saved sin ner in heaven will have a body like that of Christ and be completely saved (glorified, perfected) from the pres ence of sin. The soul win ner leads others in the peace ful life of waiting and looking for ful fill ment of this wonder ful promise. Philippians 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Je sus Christ: 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to sub due all things unto him self.

III. The soul win ner must use the whole coun sel of

God to present the gospel. The gospel brings men to beg par don of the Holy God. Soul winning ex am ples in clude the following:

A. The gospel begins with God and His glory.

- 1. When Je sus met the Sa mar i tan woman at Jacob's well, He taught her that God is a Spirit to be wor shipped in truth. John 4:24 God is a Spirit: and they that wor ship him must worship him in spirit and in truth.
- 2. When Paul addressed the heathen on Mars Hill, he taught the character of God. Acts 17:23 For as I passed by, and beheld your de vo tions, I found an al tar with this in scription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.
- 3. Paul preached a thorough theology, not a few easy steps to sal vation. Paul ex alted God as
- a. The Cre ator: Acts 17:24 God that made the world and all things therein, see ing that he is Lord of heaven and earth, dwelleth not in tem ples made with hands.
- b. The Sustainer of all life: Acts 17:25 Neither is wor shipped with men's hands, as though he needed any thing, see ing he giv eth to all life, and breath, and all things.
- c. The Mighty One who raised Je sus from the dead: Acts 17:30 And the times of this ig norance God winked at; but now commandeth all men ev ery where to re pent: 31 Be cause he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath or dained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.
- B. The gos pel tells men that they have offended the Holy God Who will not ig nore their sin. Mark 10:18 ...there is none good but one, that is, God. Ex o dus 34:7 ...that will by no means clear the guilty.
 - 1. Lost sinners must know that God is Holy, hates sin, and is angry with the sinner. Romans 9:13 As it is written, Jacob have I [God] loved, but Esau have I hated. To tell the lost sin ner that God loves them and has a won der ful plan for their life is mis lead ing. If they remain unsaved, God's plan of hell is not won der ful for them.
 - 2. The law of God must be preached until the sinner is slain and convicted thereby. Romans 3:23 For all have sinned, and come short of the glory of God... 7:11 For sin, taking occasion by the commandment, deceived me, and by it slew me... 14 For we

- know that the law is spiritual: but I am carnal, sold un der sin.
- C. The gos pel shows sin ners that the only hope of sal vation is the grace and power of the Holy
 - 1. The lost sin ner must re pent. Repent means to change his mind about whatever the sinner trusts and trust Christ alone.
 - a. To accept Christ as Savior is an empty phrase unless the sinner has true repentance. Mark 6:12 And they went out, and preached that men should re pent.
 - b. Paul sum marized his life of soul win ning as preaching repentance which is shown by faith ful works. Acts 26:20 But shewed first unto them of Da mas cus, and at Je ru sa lem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should re pent and turn to God, and do works meet for repentance.
 - c. Sin ners must aban don the for mer life of sin to walk in the righ teous ness of Christ. Confessing of sins is not enough, the sinner must part with sin or part with the Savior. Proverbs 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. Luke 14:33 So like wise, who so ever he be of you that forsaketh not all that he hath, he cannot be my dis ciple.
- 2. Repentance and faith occur together as shown by Paul's summary of his sermons. Acts 20:20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, 21 Testifying both to the Jews, and also to the Greeks, re pen tance to ward God, and faith to ward our Lord Je sus Christ.
- a. The new birth gives the dead sinner new life in Christ. Ephe sians 2:1 And you hath he quick ened, who were dead in tres passes and sins.
- b. Faith is the act of a heart quick ened (made alive) by the power of God. Ephe sians 2:8 For by grace are ye saved through faith; and that not of your selves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Je sus unto good works, which God hath be fore or dained that we should walk in them
- c. Repentance is the act of a sinner who has received the gift of spiritual life. Repentance is also a gift of God. *II Tim. 2:24 And*

the ser vant of the Lord must not strive; but be gen tle unto all men, apt to teach, pa tient, 25 In meekness instructing those that oppose them selves; if God per adventure will give them repentance to the acknowledging of the truth; 26 And that they may recover them selves out of the snare of the devil, who are taken cap tive by him at his will.

- 3. Believing and obeying are in separa ble characteristics of the saved sinner.
- a. Jesus will not be Savior to any man who does not bow to Him as Lord. Luke 6:46
 And why call ye me, Lord, Lord, and do not the things which I say? I John 2:4 He that saith, I know him, and keepeth not his command ments, is a liar, and the truth is not in him.
- b. Faith is fol lowing Christ, not sim ply agreement to a series of facts. James 2:20 But wilt thou know, O vain man, that faith without works is dead?
- **D.** The gos pel re veals that only the Holy Spirit can give the sinner assurance that he is truly a Christian. I John 3:24 ...And hereby we know that he abideth in us, by the Spirit which he hath given us.
- 1. The Word of God gives a repentant sinner assurance that he is born again and now a child of God. I John 5:13 These things have I writ ten unto you that be lieve on the name of the Son of God; that ye may know that ye have eter nal life, and that ye may be lieve on the name of the Son of God.
- 2. The soul win ner must not try to con vince a sinner that he is a Christian for that is the work of the Holy Spirit. II Cor. 13:5 Ex amine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be rep ro bates? Romans 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God.

IV. Winning souls in daily life.

- A. Pray for friends, ask ing God to con vict them of their sins. God may use your prayers to bring about the salvation of your friends. Mark 2:5 When Je sus saw their faith, he said unto the sick of the palsy. Son, thy sins be for given thee.
- B. Be a living example who points others to the Christ-like life. Mat thew 5:16 Let your light so shine be fore men, that they may see your good works, and glorify your Father which is in heaven
- C. Win your fam ily to Christ by your daily tes tr mony. II Tim o thy 3:15 And that from a child

thou hast known the holy scrip tures, which are able to make thee wise unto salvation through faith which is in Christ Je sus. I Pe ter 3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may with out the word be won by the conversation of the wives.

V. Win souls to Christ by in viting all to hear the Word of God that is preached and taught in your church.

- Å. There are no short-cuts to soul win ning. A few Scriptures usually are not sufficient to bring a soul to Christ. Chris tians must tes tify to all the truth of the gospel. This requires the thorough preaching and teaching of God's Word. Romans 10:14 How then shall they call on him in whom they have not be lieved? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?... 17 So then faith cometh by hearing, and hearing by the word of God.
- B. Take friends to Sunday School and church services. Your presence in one of the Lord's churches on the first day of the week (the Lord's day) wit nesses to the resurrection of Jesus Christ and shows others that Jesus is alive today!! Hebrews 10:25 Not forsaking the assembling of our selves to gether, as the man ner of some is; but exhorting one another: and so much the more, as ye see the day approaching.
 - 1. Going on organized church and personal visitations to others is an important part of soul winning as shown in the example of the great supper. Luke 14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
 - 2. To fill God's house is to fill His church. I Tim o thy 3:15 ...that thou mayest know how thou oughtest to be have thy self in the house of God, which is the church of the liv ing God, the pil lar and ground of the truth.
- VI. The soul winner's labor is not in vain. Isaiah 6:11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabit ant, and the houses with out man, and the land be utterly desolate. I Cor. 15:58 ... be ye stedfast, unmoveable, al ways abound ing in the work of the Lord, for a smuch as ye know that your la bour is not in vain in the Lord. II Tim. 2:10 Therefore I endure all things for the elect's sakes, that they may also ob tain the salvation which is in Christ Jesus with eternal glory.

Winning Souls To Christ!!!

by Dr. Gail E. Terrell
MYTHTAKEN.COM

Proverbs 11:30 ...he that winneth souls is wise.

